## Children's Swim Program Application, Medical Information, Liability Release & Parental Consent Form

| Name:                                                                                                                                                                                                                                                                               | Age:                                                                                                    | Date of Bir                                                                   | th:                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| Parent/Guardian Name:                                                                                                                                                                                                                                                               | Telephone:                                                                                              | Cel                                                                           | l:                                                                                                            |
| Address: Street:                                                                                                                                                                                                                                                                    | City:                                                                                                   | State:                                                                        | Zip:                                                                                                          |
| E-mail Address:                                                                                                                                                                                                                                                                     |                                                                                                         |                                                                               |                                                                                                               |
| Please check: O Parent-Tot                                                                                                                                                                                                                                                          |                                                                                                         |                                                                               |                                                                                                               |
| O Pre-School Swim Class                                                                                                                                                                                                                                                             |                                                                                                         |                                                                               |                                                                                                               |
| <ul><li>Private or Semi-Private 9</li></ul>                                                                                                                                                                                                                                         | Swim Lessons                                                                                            |                                                                               |                                                                                                               |
| ○ Level 1: Tuesday & Thu                                                                                                                                                                                                                                                            | rsday 4:00 pm:                                                                                          |                                                                               |                                                                                                               |
| Start Date: _                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                               |                                                                                                               |
| ○ Level 2: Monday & Wed                                                                                                                                                                                                                                                             | nesday 4:00 pm:                                                                                         |                                                                               |                                                                                                               |
| Start Date: _                                                                                                                                                                                                                                                                       |                                                                                                         |                                                                               |                                                                                                               |
| O Summer Mornings: Star                                                                                                                                                                                                                                                             | t Date:Tir                                                                                              | ne:Le                                                                         | evel:                                                                                                         |
| $\circ$ I am interested in Readi                                                                                                                                                                                                                                                    | ness Evaluation                                                                                         |                                                                               |                                                                                                               |
| In case of emergency, contact: Phone:                                                                                                                                                                                                                                               |                                                                                                         | Relationship:_                                                                |                                                                                                               |
| Has child participated in swim lesson                                                                                                                                                                                                                                               | s? Yes 🗌 No 🗌                                                                                           |                                                                               |                                                                                                               |
| Is child comfortable in the water?                                                                                                                                                                                                                                                  | Yes 🗌 No 🗌                                                                                              |                                                                               |                                                                                                               |
| Does child have any water experience                                                                                                                                                                                                                                                | e? Yes 🗌 No 🗌                                                                                           |                                                                               |                                                                                                               |
| Can child float? On front $\square$ on back                                                                                                                                                                                                                                         |                                                                                                         |                                                                               |                                                                                                               |
| Has child previously worn swimmies Comments:                                                                                                                                                                                                                                        | _                                                                                                       |                                                                               | ter? Yes 🗌 No 🗌                                                                                               |
|                                                                                                                                                                                                                                                                                     |                                                                                                         |                                                                               |                                                                                                               |
| Release of Liability/Parenta                                                                                                                                                                                                                                                        | al Consent Form                                                                                         | 1                                                                             |                                                                                                               |
| Please read and sign if participant is a m                                                                                                                                                                                                                                          | inor or under the care                                                                                  | of Person Autho                                                               | rized to Consent                                                                                              |
| I,waive, discharge and covenant not to North Carolina Baptist Hospitals, Inc. affiliates, agents, therapists, and oth sponsoring agencies, their heirs, succlessors and lessees of premises; all odemands, losses or damages on accordanced or alleged to be caused in whotherwise. | and Wake Forest Under employees of the cessors and assigns, of which are hereinafount of injury, includ | niversity Schoorganization, and if applica to ter referred to ing death, or o | ol of Medicine, their<br>other participants,<br>ble, owners, and<br>as "releasees" from<br>damage to property |

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided in favor of the Releasees, and, for myself, my heirs, assigns, and next of kin. I release and agree for myself and my minor child to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in this program as provided above.

| Signature of Parent or Person Authorized to Consent for Participate | e Date               |
|---------------------------------------------------------------------|----------------------|
| Please note any medical conditions or concerns:                     |                      |
|                                                                     |                      |
| Physician Information Physician's Name:                             | Physician's Phone #: |

**Aquatic Program** PO Box 571207 Winston-Salem, NC 27157-1207

Please complete the application form and return via fax or mail to:

Or Fax To:

Debbie Drayton

Fax: 336-713-8193